



| Office Use Only          |         |    |
|--------------------------|---------|----|
| Date Received            | Initial |    |
|                          |         |    |
| Documentation:           | YES     | NO |
| Clint Curran - Principal |         |    |

## APPLICATION FOR STUDENT ENROLMENT 2025

Please use BLOCK letters and a blue or black pen to complete this form. Applications to be lodged at Administration Building on school days between 8am – 3.30pm.

**APPLICANTS NAME:**

**APPLICATION FOR ENTRY INTO YEAR:**    7     8     9     10     11     12

**PARENT'S NAME:**

**PARENT ADDRESS:**

**PARENT'S PHONE CONTACT:**

**Last school attended:**

Local Catchment:     Yes     No

***All OUT OF CATCHMENT applications incur a \$60.00 non-refundable processing fee.***

Account Name: Miami State High School. BSB: 064-404. Account: 00090020

Medical diagnosis and/or disability    Details:

Please note any sibling(s) currently enrolled in Miami High.

Sibling name(s): ..... Year Level: .....

Sibling name(s): ..... Year Level: .....

Is a sibling enrolled through a Program of Excellence at Miami State High School?

Yes                       No                       Waiting

### You must provide photocopies of all documentation

Printed School Reports for previous two semesters **AND**

Photocopy of Child's Birth Certificate **OR**  Photocopy of Australian Citizenship Certificate **OR**  Photocopy of Australian or New Zealand Passport **OR**  Photocopy of Appropriate Visa

### -IN CATCHMENT PROOF OF PRINCIPAL PLACE OF RESIDENCE-

#### You must provide photocopies of all documentation

*Alternate custody arrangements will require supporting documentation from Centrelink/Child Support Agency or Family Law Courts verifying residency.*

**HOME OWNER: (2 of the following)**

- Photocopy of Contract of Sale;
- Photocopy of current Gold Coast City Council rates notice;
- Photocopy of current account for supply of domestic Utility (showing usage)

**OR LEASE HOLDERS: (ALL of the following)**

- Photocopy of current registered rental agreement extending at least SIX months from the child's expected start date at Miami State High School;
- Photocopy of Original receipt from The Residential Tenancies Authority (RTA) for lodgement of the rental bond; and
- Photocopy of current account for supply of domestic Utility (showing usage)

### -OUT OF CATCHMENT DOCUMENTATION-

You must provide photocopies of all documentation for each specialisation program your student is applying for

**Academic Specialisation**    High level in individual academic performance

**Sport Specialisation**    High level performance in specified sporting area

**Cultural Specialisation**    High performance in Arts, Music or Dance

**Please note: Applications must be completed fully and include all documents. Incomplete applications will not be processed.**

Proud to be in Partnership with:

Proud to be in partnership with



CRICOS  
Provider Number  
00608A

**Please make sure you have photocopies of all required documentation.  
\*We do not photocopy or print from emails\***

FOR OFFICE USE ONLY

|                                  |  |
|----------------------------------|--|
| Birth certificate registration # |  |
| Student Legal Surname            |  |
| Student Legal First name         |  |
| First Parent                     |  |
| Second Parent                    |  |